

# We are brothers after all

## A play based on the speech of Chief Seattle

Performed by the children of Dartington Primary School as part of the Stories from Around The World Multicultural Arts Festival



This play involved 35 children from Dartington Primary School who rehearsed after school to deliver 2 performances during the Stories from Around the World Multicultural Arts Festival 1998.

The play was an adaptation of the speech of Chief Seattle in 1854 in response to the President of the United States sending word that he wished to purchase Native American Indian land.

Joanna wrote the script and score, and spent the winter designing and making all the costumes, including masks, the eagle costume, and head dresses following traditional designs where possible. All the props were also designed and made by Joanna.

She also researched traditional dances and incorporated them into the play including the Air Dance, the Animal Dance, the Great Eagle Death Dance, the Horse Tail Dance and the Wind Dance.

The play was a huge success.



The speech of Chief Seattle, 1854.

The President in Washington sends word that he wished to buy our land. But how can you buy or sell the sky? The land? The idea is strange to us. If we do not own the freshness of the air and the sparkle of the water, how can you buy them?

Every part of this earth is sacred to my people. Every shining pine needle, every sandy shore, every mist in the dark woods, every meadow, every humming insect. All are holy in the memory and experience of my people.

We know the sap that courses through the trees is we know the blood that courses through our veins. We are part of the earth and it is part of us. The perfumed flowers are our sisters. The bear, the deer, the great eagle, these are our brothers. The rocky crevices, the juices in the meadow, the body heat of the pony, and man, all belong to the same family.

The shining water that moves in the streams and rivers is not just water, but the blood of our ancestors. If we sell you our land, you must remember that it is sacred. Each ghostly reflection in the clear waters of the lakes tells of events and memories in the life of my people. The water's murmur is the voice of my fathers' fathers.

The rivers are our brothers. They quench our thirst. They carry our canoes and feed our children. So you must give to the rivers the kindness you would give to any brother.

If we sell you our land, remember that the air is precious to us, that the air shares its spirit with all life it supports. The wind that gave our grandfather his first breath also receives his last sigh. The wind also gives our children the spirit of life.

So if we sell you our land you must keep it apart and sacred, as a place where man can go to taste the wind that is sweetened by the meadow flowers.

Will you teach your children what we have taught our children? That the earth is our mother? What befalls the earth befalls all the sons and daughters of the earth.

This we know: the earth does not belong to man, man belongs to the earth. All things are connected like the blood that unites us all. Man did not weave the web of life, he is merely a strand in it. Whatever he does to the web, he does to himself.

One thing we know: our God is also your God. The earth is precious to him and to harm the earth is to heap contempt on its creator.

Your destiny is a mystery to us. What will happen when the buffalo we all slaughtered? The wild horses tamed? What will happen when the secret corners of the forest is heavy with the scent of many men and the view of the ripe hill is blotted by talking wares? Where will the thicket be? Gone! Where will the Eagle be? Gone! And what is it to say goodbye to the swift pony and the hunt? The end of living and the beginning of survival.

When the last red man has vanished with his wilderness and his memory is only a shadow of a cloud moving across the prairie, will these shores and forests still be here?

Will there be any spirit of my people left?

We love this earth as a newborn loves its mother's heartbeat. So, if we sell you our land, love it as we have loved it. Care for it as we have cared for it. Hold in your mind the memory of the land as it is when you receive it.

Preserve the land for all children and love it, as God loves us all.

As we are part of the land you too are part of the land. This earth is precious to us. It is also precious to you. One thing we know: there is only one God.

No man, be he Red Man or White Man, can be apart.

We are brothers after all.